

# JUMBO UTILITY

Form PTO-436A  
(Rev. 8/78)

4642334

SERIAL NUMBER 558551	PATENT DATE FEB 03 1987	PATENT NUMBER
-------------------------	----------------------------	---------------

SERIAL NUMBER 06/558,551	FILING DATE 12/05/83	CLASS 435	SUBCLASS	GROUP ART UNIT 174 153	EXAMINER S. J. ...
-----------------------------	-------------------------	--------------	----------	---------------------------	-----------------------

APPLICANTS  
KEVIN W. MOORE, SAN BRUNO, CA; ALESSANDRO ZAFFARONI, ATHERTON, CA.

\*\*CONTINUING DATA\*\*\*\*\*  
VERIFIED

THIS APPLN IS A CGN OF 06/358,414 03/15/82 *now withdrawn*

\*\*FOREIGN/PCT APPLICATIONS\*\*\*\*\*  
VERIFIED

Foreign priority claimed 35 USC 119 conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	AS FILED	STATE OR COUNTRY CA	SHEETS DRWGS. 0	TOTAL CLAIMS 6	INDEP. CLAIMS 1	FILING FEE RECEIVED \$ 300.00	ATTORNEY'S DOCKET NO. 14201
Verified and Acknowledged Examiner's Initials: <i>W. Smith</i>								
ADDRESS: <i>William A. Smith, Stephen C. Macerico</i> DNAX RESEARCH INSTITUTE OF MOLECULAR & CELLULAR BIOLOGY, INC. 1430 PAGE HILL RD. 701 California Avenue OK PALO ALTO, CA 94304-1104 <i>Attn: Stephen Macerico</i>								
TITLE: <u>HYBRID DNA PREPARED BINDING COMPOSITION</u>								

241-98-45

75

9-46-16-2-2

U.S. DEPT. of COMM.-Pat. & TM Office - PTO-436 (rev. 10-78)

PARTS OF APPLICATION FILED SEPARATELY					PREPARED FOR ISSUE		
AT ALLOWANCE					EXAMINED AND PASSED FOR ISSUE HOWARD E. SCHLES PATENT EXAMINER GROUP 150 PATENT ISS		
SHEETS DRWGS.	FIGURES DRWG.	CLAIMS	CLASS	SUBCLASS	Estimate of printed pages	Issue fee due (est)	
		6	530	384		\$560.00	
RETENTION LABEL					Notice of allowance and issue fee due (est) Date mailed: <i>Nov 2 1984</i>		

TOI

## CLASS

388

155859

more of a

1

INTERNATIONAL CLASSIFICATION (INT. CL. 4)

A61	K	39	395
-----	---	----	-----

55

~~ASSISTANT EXAMINER (PLEASE STAMP OR PRINT FULL NAME)~~

PRIMARY EXAMINER (PLEASE STAMP OR PRINT FULL NAME)

2

HOWARD E. SCHAIN

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

# ISSUE CLASSIFICATION SLIP